



Agreement

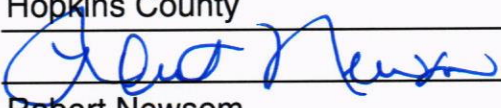
This Memorandum of Understanding was agreed to 8th day of February, 2021.
Please **complete, sign, save and then email THIS PAGE ONLY** as attached file to txswic@dps.texas.gov.

WHO SHOULD EXECUTE THIS AGREEMENT: Each jurisdiction must individually sign this agreement.

- An authorized representative of a City may sign for all public safety agencies in that city.
- A County may sign for volunteer fire departments (VFD) if the VFD is recognized in the county emergency management plan; however,
- A County CANNOT sign for all cities or other public safety agencies in the county that are not a part of county government since they are separate legal entities.
- A Council of Governments (COG) CANNOT sign for all jurisdictions within the COG.

Compliance with this TSICP and the SCIP are required to receive grant funds for communications equipment. **Agencies and programmers should verify the latest version of these documents are being referenced; they can be found at <https://www.dps.texas.gov/IOD/interop/swicDocuments.htm>**

FOR JURISDICTION

Jurisdiction Name: Hopkins County
 Authorized Signature: 
 Print Name: Robert Newsom
 Title: County Judge
 Jurisdiction Address: 118 Church St, Sulphur Springs, TX 75482
 County: Hopkins
 Phone: 903 438 4006 e-mail: rnewsom@hopkinscountytexas.org

Indicate the NUMBER of mobile, portable, temporary base, and/or mobile relay radios to be operated under TxDPS licenses. For Federal Entity Interop and 700 Air-to-Ground channels, please mark the appropriate box with a checkmark or "X" if these channels are programmed or if programming is planned for the future.

	Mobile	Portable	Temporary Base-Mobile Relay	Federal Entity Interop Channels	700 Air-to-Ground Channels
150 MHz					N/A
450 MHz					N/A
700 MHz				N/A	
800 MHz NPSPAC				N/A	N/A

(This information is required by TxDPS as a condition of its licenses from the FCC.)

TEXAS DEPARTMENT OF PUBLIC SAFETY AUTHORIZED SIGNATURE

Signature: _____
 Todd M. Early, Assistant Chief, Infrastructure Operations Division
 Texas DPS, 5805 N. Lamar Boulevard, Austin, TX 78752
 Phone: (512) 424-2121 Fax: (512) 424-2899 Todd.Early@dps.texas.gov

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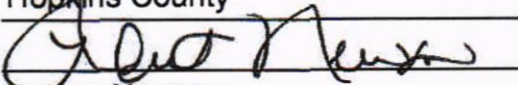
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	Mobile	Portable	Temporary Base-Mobile Relay	Federal Entity Interop Channels	700 Air-to-Ground Channels
150 MHz	66	290		32	N/A
450 MHz	12	45			N/A
700 MHz				N/A	
800 MHz NPSPAC				N/A	N/A

(This information is required by TxDPS as a condition of its licenses from the FCC.)

TEXAS DEPARTMENT OF PUBLIC SAFETY AUTHORIZED SIGNATURE

Signature: 
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 Texas DPS, 5805 N. Lamar Boulevard, Austin, TX 78752
 Phone: (512) 424-2121 Fax: (512) 424-2899 Todd.Early@dps.texas.gov

RESOLUTION

WHEREAS, The Hopkins County Commissioners Court finds it in the best interest of the citizens of Hopkins County, that the "Thermal Imaging Project," be operated for the year of 2021; and


WHEREAS, The Hopkins County Commissioners Court agrees to provide applicable matching funds for the said project as required by the Office of the Governor grant application; and

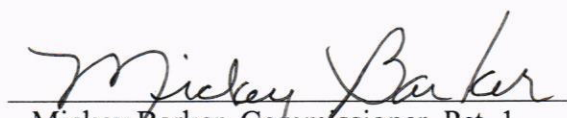
WHEREAS, The Hopkins County Commissioners Court agrees that in the event of loss or misuse of the Office of the Governor funds, Hopkins County Commissioners Court assures that the funds will be returned to the Office of the Governor in full; and

WHEREAS, The Hopkins County Commissioners Court designates Robert Newsom, County Judge as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED, that the Hopkins County Commissioners Court approves submission of the grant application for the "Thermal Imaging Project" to the Office of the Governor.

APPROVED by the Hopkins County Commissioners Court at the regularly scheduled meeting on the **8th** day of **February, 2021**.


Robert Newsom, Hopkins County Judge

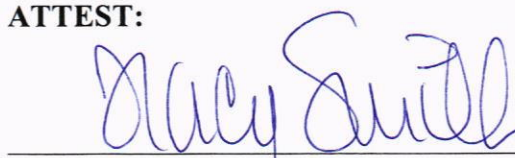

Mickey Barker, Commissioner, Pct. 1


Greg Anglin, Commissioner, Pct. 2


Wade Bartley, Commissioner, Pct. 3


Joe Price, Commissioner, Pct. 4

ATTEST:


Tracy Smith, County Clerk

